

APN: 139-25-802-006

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the South Half of the Southeast Quarter (S1/2 SE1/4) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" (2 PAGES) AND "B" (1 PAGE).

RW# 0631-07rbt WO# 66705 (Mojave Water Resource)
Reference Document: 61:330751

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

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CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN
TITLE: MAYOR

APPROVED AS TO FORM

Thomas R. Green 8/15/07

DEPUTY CITY ATTORNEY
Thomas R. Green

ATTEST:

BEVERLY K. BRIDGES, CMC
CITY CLERK

STATE OF _____
COUNTY OF _____

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

JAMES R. SAAVEDRA
MANAGER OF LAND SERVICES

RW 0631-07rbt WO# 66705 (Majave Water Resource)

EXHIBIT A

That portion of the South Half of the Southeast Quarter (S1/2 SE1/4) of Section 25, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

That portion of Lot Four (4) as shown on map filed in File 86 of Parcel Maps, Page 48 recorded August 14, 1996 in Book 960814 as Document No. 02030 in the Official Records of Clark County, Nevada described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the Northwest corner of said Lot four (4), thence along the north line thereof South 88°54'18" East 395.06 feet to a point hereinafter called Point "A";

Thence departing said north line South 01°05'42" West 52.75 feet to the POINT OF BEGINNING;

Thence North 87°36'54" West 44.00 feet;

Thence South 00°55'04" West 189.10 feet to a point hereinafter called Point "B";

Thence South 00°59'34" East 54.45 feet;

Thence South 89°45'58" East 104.05 feet;

Thence South 88°18'49" East 57.97 feet;

Thence South 89°39'37" East 38.52 feet to the POINT OF ENDING.

The sideline boundaries of said strip shall be lengthened or shortened so as to meet at all angle points.

Centerline No. 2:

A strip of land 13.00 feet in width lying 6.50 feet on each side of the following described centerline.

BEGINNING at the above described Point "B", thence South 88°48'54" East 31.34 feet to the POINT OF ENDING.

Centerline No. 3:

A strip of land 8.00 feet in width lying 4.00 feet on each side of the following described centerline.

**COMMENCING at the above described Point "A", thence along the north line of said Lot Four (4) South 88°54'18" East 333.68 feet;
Thence departing said north line South 01°05'42" West 46.88 feet to the POINT OF BEGINNING;
Thence South 01°02'00" East 7.13 feet to the POINT OF ENDING.**

